

TI, (±LIX).

The j?wfo" and deity are the same ; the metre is

1. USHAS, <&me, . by auspicious ways,
from above
the bright (region of the) firmament : let
the" purple
(kine)^a bring thee to the dwelling of the
offerer of
the Soma juice.
2. UsHASj in the ample and
beautiful .chariot in
which thou ridest, come, to-day, daughter
of heaven,
to the pious offerer of the oblation.
3. "White-complexioned USHAS, upon thy
coming
bipeds and , quadrupeds (are .in""
motion), and tje
winged birds flock around, from the
boundaries of
the sky.
4. Thou? UsHASj dispersing the
darkness, illu-
minest the shining universe with thy
rays : such as
thou" art₅ the KAN WAS, desirous of
wealth, praise-
thee with their hymns,

SfeA TIL (L.)

PEASXA^WA is, still,. the J&aki; the deity is StJEYA,
the sun. The
first nine stanzas are in the Gayatri metre ; the
last four, in tle

5. His conrers bear on high the
divine all-
knowing Sun, that he may be seen by
all (the
worlds).

6. (At the approach) of the all-
illuminating Sun,

-8c the- %igmntu>f~ wunyo gdvd mJ^M&m_y purple
C4#ws, the
the